# Cuserie

A venture of insightful notions

Multilingual Literary E-magazine

December

CLEAN OUR SOULS

By Sahnah HOLLYWOOD: GLAMOUR & ASHES

> By Masooma Zainab

ماں

By Amra Nasir DEPRESSION - A HAVOC

> By Laraib Ashraf

Wedding night

By Bethany James

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# **Editor's Note**

#### Causerie

/ˈkəʊzəri,French kozʀi/ noun an informal article or talk, typically on a literary subject.

#### Hello Guns & Roses!

Finally, 2020 is departing after gifting us numerous and countless miseries, sorrows, and disasters. Nor a single second it thought of pitying humans. Maybe it was the wrath of God upon us for going in the wrong direction and committing sins in a collective state. I hope human beings might have learned a lot from this year especially, that whatever we plan would remain a plan if it is not the will of our God. And if we do not learn from such incidents, we remain ignorant and backward.

Now, I would like to talk about the importance of self-exploration. Self-exploration will lead thou in the right direction. Thou shalt meet thyself, thy entity, thy dreams, thy talents, thy skills, thy interests, thy evens, thy odds, thy worsts, thy best, thy attributes, thy manners, thy behaviors, thy ethics, and along with all these thou shalt strengthen thyself, believe in thyself, which are the most necessary and must-do things modern people skip. This is the only way you can walk on the path of positivity and meet God otherwise the devil will keep misleading you. So, I hope thou shalt ponder over my words.

However, on the occasion of the farewell, this year has gifted Causerie with brilliant brains and a great success of becoming a multilingual literary emagazine. So, now thou shalt be able to read and write in English, Urdu, Punjabi, Spanish, French, and Hindi languages. Content will appear in Jan issue.

I won't take thou precious time and would like to sum up my words here by thanking every single soul contributing or assisting me in this unstoppable venture. I want to thank my entire team for working with this mediocre cum ordinary student of literature and life. I want to thank our readers who are very dear to us, and we are trying our best to deliver quality content every month. Now read our e-mag and don't forget to give us thy honest feedback. Lots of prayers and prayers for y'all.

Just to remind you, along with the E-magazine, we are offering graphic designing, content writing, and printing services as well. You can get all the relevant details from our website and social platforms.

The last date of submission for the January issue is the 30th of December.

Ovair

**OVAIS SHAIKH** 

Founder Editor-in-Chief

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DECEMBER 2020

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## "Clean our Souls"

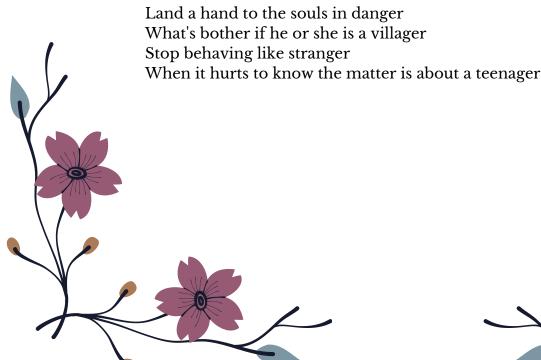
By Sahnah (Mauritius)

The days are running
The nights are burning
People are enjoying
But do you care about those who are suffering

Life keeps going in a way or another Either some are living or dying together No matter how is the weather With time everything will wither

Today we are here tomorrow don't know where Only a few days to live on this sphere The one who thinks knows the matter is severe And very few here are sincere

Engrossed in our daily life we forget those struggling
We feel pity only on those pictures we are seeing
When will our hearts realise that they are too human beings?
Instead of gossiping how about reacting





The world needs more savior nowadays Don't just think about your holidays When some are celebrating their birthdays Many more are dying here everyday

Take an oath to at least help one soul in your lifetime Everybody should in their life make it prime Through this we can help to decrease the level of crime It's the best way to make our spirits sublime.







## "Darling"

By Binte Nadeem (Pakistan)

I beg you to not suffer, this way; all alone.

I know when you wanna cry so hard, but you don't.

I know when you just lose your control and crack dark jokes.

I know when you choke on your sighs with your very own hands.

When with your clenched hands you end up hitting yourself.

When you implore yourself to stop feeling, stop dying and maybe, stop living;

but it does, anyway!

I want you to know that I see your tears, hear your sighs, every day in my heart and soul.

It doesn't matter how many miles part us,

I still want you to gather all the darkness, all the blood and gore of your soul,

and give it to me.

My love, you are worth all the gold and glitter,

These twinkles and sparkles flatter your existence,

joy embellishes your purity,

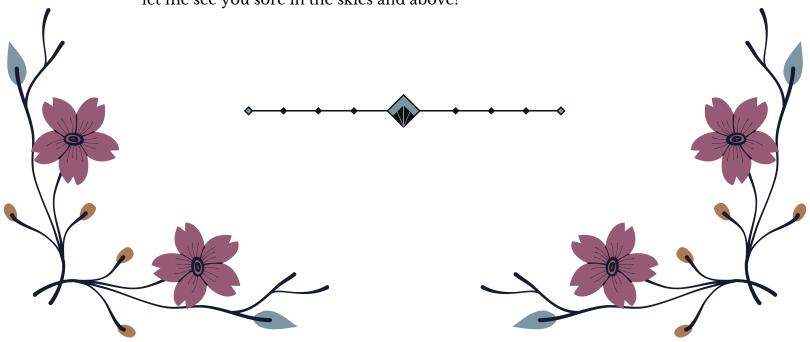
Bright, bubbly, breezy, buoyant; is who you are,

believe me!

I want you to live, I need you to live.

Give me your pain,

let me see you sore in the skies and above!



## "Wedding Night"

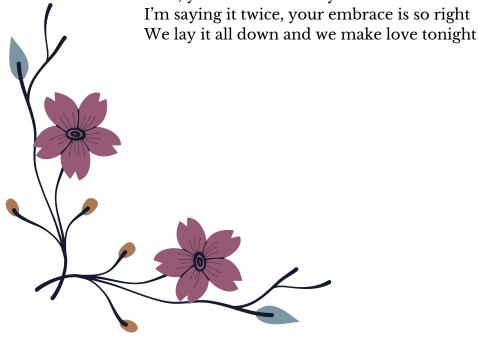
By Bethany James (USA)

You're everything, heat rising, I'm yours, surprise me Your presence, your aroma, your eyes inspire me Heart beat still, hormones racing like a symphony Waiting done, indulge me, pleasure zone, completely

I want every night to be right and enticed We work it out, there's only one wedding night A journey of passion burning, yearning, driving Our bodies collide

Vibing, enticing, thriving, realizing, We make tonight entirely ours Looking at you and loving you properly Please me, please me Please me, please me

I marvel at your love faces emotions
Exploring new places, we go through the motions
You are my current, we have each other's spark
Headed in the same direction after dark
We're like blood brothers, hands touching each other's soul
Man, you're so nice and your embrace is so right
I'm saying it twice, your embrace is so right



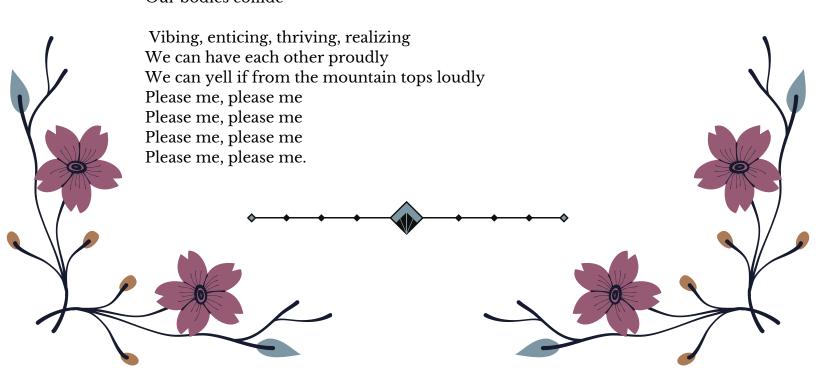


I want every night to be right and enticed We work it out, there's only one wedding night A journey of passion burning, yearning, driving Our bodies collide

Vibing, enticing, thriving, realizing How we take our bond deeply I can feel our special love now completely Please me, please me Please me, please me

Baby you know what you do to me now For this time, I waited patiently somehow It's our elevation and sweet temptation Give it all or none for this love demonstration Time stands still, a beautiful love illustration Yeah baby, now we can do what we choose Yes, baby this time is ours, ours only to use Please me, please me Please me, please me

I want every night to be right and enticed We work it out, there only one wedding night A journey of passion burning, yearning, driving Our bodies collide



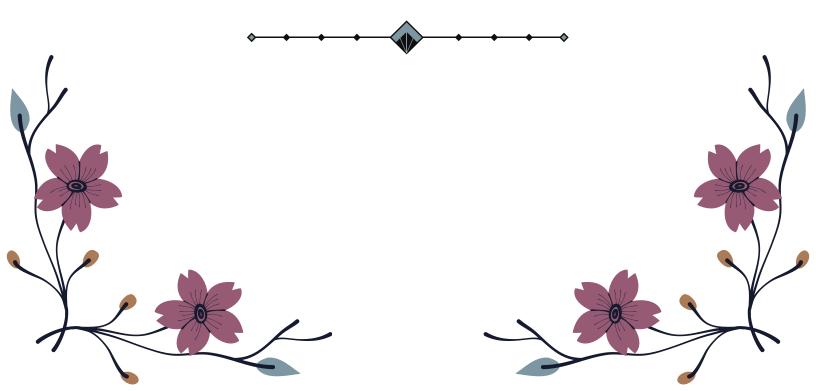
## "I Love the Taste of Some Heartbreak"

By Bidya Bijayinee (India)

I'm a chef who tries different kinds of recipes for heartbreaks. From the delicious vibes of sufferings to the fragrance of rotten fleshes and brown bones. I hold my plum-coloured heart and slash my wellboiled emotions with sharpened knifes.

And on the fourteenth day of February, I put some flavoursome powders for mouthwatering taste on those bloodstains & laugh until the last dawn of March. I serve them with my favourite date palms on the death anniversary of our love.

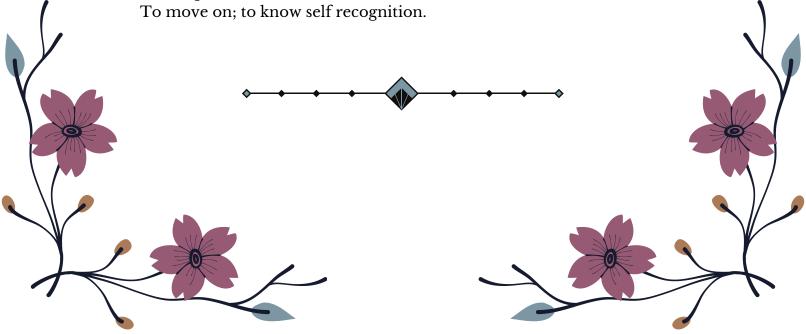
~a heartless brute once ensnared by hard-boiled fate.

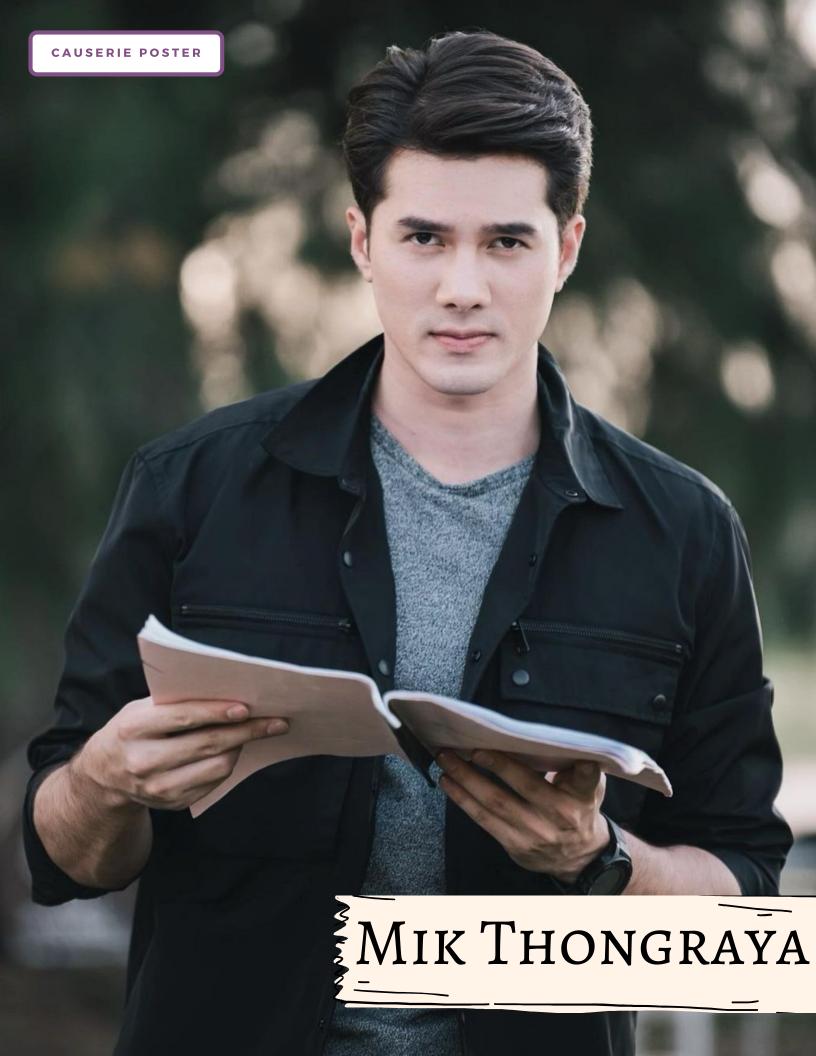


# "Life is the blend of pains and gains"

By Ikram Ullah Bhatti (Pakistan)

In the deep silence of the night What the life is, in the light Of experience and action I asked silence a question The silence of the night Replied me, in the light Life is an art to gain And an art to feel pain Life is the season of spring And of autumn that sings The song of optimism The song of pessimism Life is the spirit to ignore And challenge to accept more Life is the book of few pages Having the story of new ages Life is a bubble of water So, blurred and brighter Life is a beautiful dream That flows like stream Life requires firm determination





## "DARK (Dormant Ambush of Resilience is a Key) TO THE LIGHT"

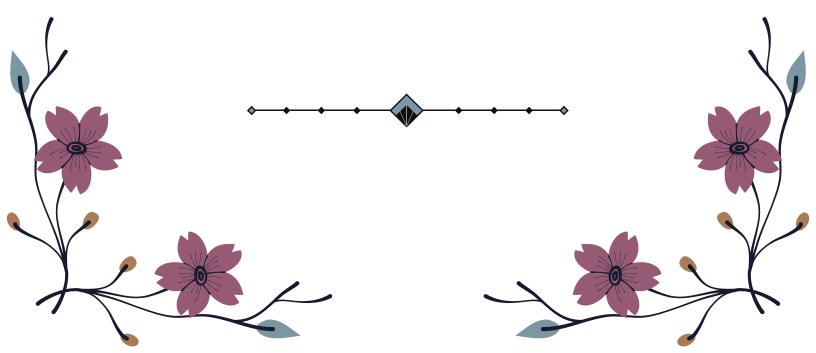
By Dinesh S R (India)

Ground of the dawn is dark; And sequel to the moon is so. Deputy of diligence is dark; And core to the triumph is so.

Hue of nucleus is a shade of dark, And breach of the light towards retina is so. Frosty blood to shroud thy wound is dark, And pain of valour at times, is so.

Staging of the cosmos is dark; And alley to the heaven is so. Room of our foetus is dark; And grave of our corpse is so.

So remember,
To lighten the dark is to need that dark With a sting of same is to set the spark.
To adore the dark is to forge our mirth Perhaps, to live in harmony is what it's worth.



## "Ghazal (At Night)"

By Manzoor Bhat (India)

What darkness? What laws do govern at night? Your -silently slipping- memories, into miseries turn at night

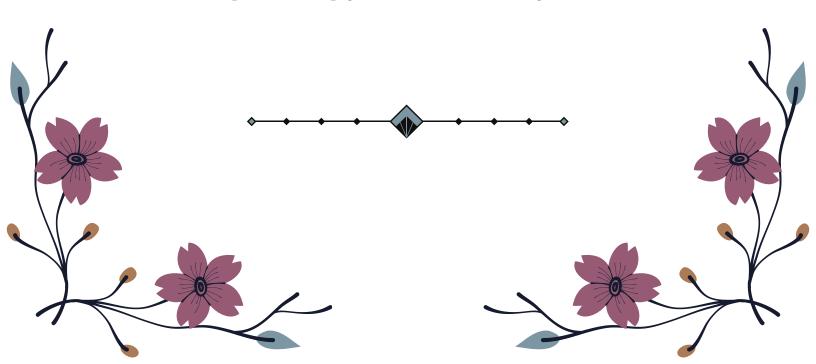
Lovers, whose land lost its moon in the clouds of time Why should not their hearts -for light- burn at night

"Lord, Tear apart my darkness before it tears me apart" An infidel when heard, lit up dervish's cavern at night

It gathers each star, weaves a garland, crescent hanging at center What art to deceive reason, does my heart learn at night

"Treasures are hidden in ruins." So are the secrets in silence Thus, to decipher your silence, I entered into sojourn at night

Coming across -collapsed connections, unheard calls, oblivious vale An old man plans -to sell pigeons- on his return at night.



## "Depression - A Havoc"

By Laiba Ashraf (Pakistan)

"Every man has his secret sorrows which the world knows not; often times we call a man cold when he is only sad."

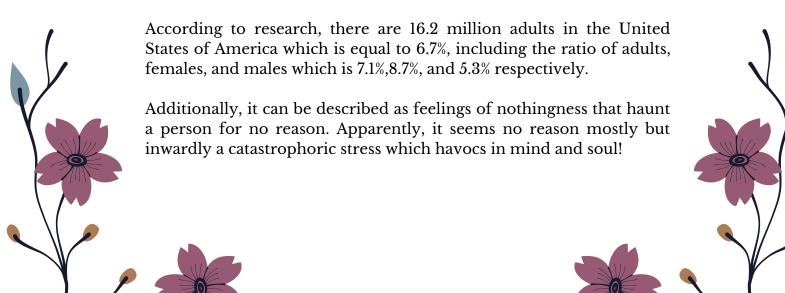
## - Henry Wadsworth Longfellow

Depression is a global phenomenon that has imposed a serious threat to the mental health of the world. It includes pain, trauma, melancholic fears, and a cycle of suffering.

The word depression comes from a Greek word "depresior" which means sinking. The person feels sick with the weight of their own existence and thoughts. According to the American Psychiatric Association;

"Mental illnesses are health conditions involving changes in emotion, thinking or behavior (or a combination of these). Mental illnesses are associated with distress and/or problems functioning in social, work, or family activities."

Depression is a common mental disorder affecting more than 264 million people worldwide.

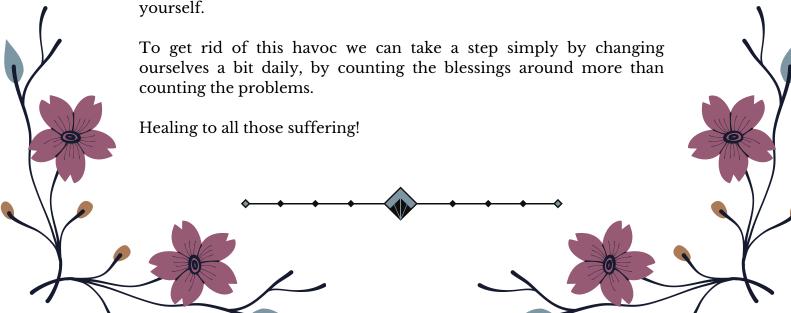


Being a victim of depression, one always considers himself anxious and ailed either emotionally or mentally. It takes a heavy burden of one's own unsaid questions.

Chaos and a continuous battle of one's own emotions in mind; how painful it could be for the victim! The victim is not physically pierced rather the lesions are invisible scars that are even more pathetic than anything else.

There can be many factors behind one's depression which include: outrageous fears that internally vandalize emotions, the thinking patterns, the surroundings of that specific time, the repetitive habits and it can be the past history of the victim. I personally perceive that the behavior of people towards a depressed person really matters a lot. We live in a society where it is usually not encouraged to discuss if someone is going through trauma and suffering, in contrast to that, when one opens up about his/her mental health, they are accused of being a lunatic, strange human being. This tragedy can easily ruin someone's life. It's a gradual and time taking process, it begins with certain fears and one's own melancholy and thinking patterns that turn permanent if not taken seriously. It has a great impact on one's personal and social life as well.

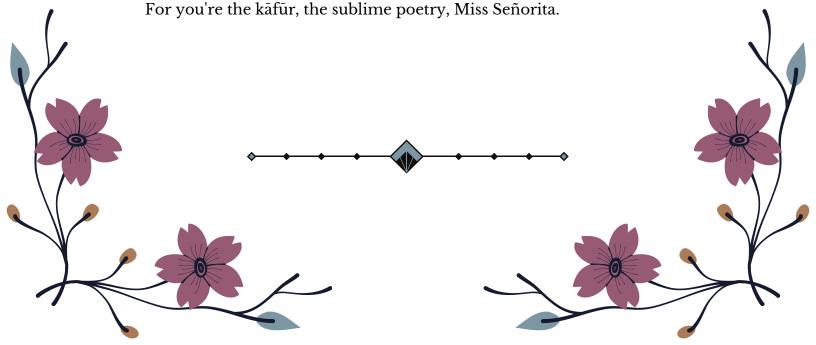
There are thousands of ways to recover, amongst these is to accept yourself and the circumstances as they are, make your routine interesting. Secondly, observe nature because it is so generous, it can take anyone in the lap where one can feel tranquility. Then there come our own sleeping habits, thinking patterns which can be changed, not immediately but gradually. So, give yourself time first and start loving yourself because you are the first and foremost to yourself.



## "MISS SEÑORITA"

By Firdous Bahar (India)

Señorita! I wish to hold your hinna' hands for a moment under the pleasant shafts of spring's sunshine, and to sing to you the Ghazals of Rusul Mir, in the metrical-voice of blessed Dawud. The stroll through the garden of tulips with you, in the month of bulbous April, where lilacs be but our instruments of music, sparrows chirping, the sweet melody. Where nightingales warbling will serve my aorta with more velocity, with the flowers' nectar, the jaunt shall percolate the pure jell into an artery of 'y montex pen; I used to carry within my satchel of soldier fustian when my thoughts and sights were unmixed. Things unknown to me, welded in stillness. Why? My family bore no one in the line to torture. Frankincense! Your perfume surely makes me feel that I'm a singer, who cannot sing nor can dance, could write only ballads of merry and songs of love in void vacuum. O' Nightingale of City Srinagar! I pine once more to listen to your passerine voice: blèssed by the cords of a demoiselle, roving in the cinnamon alleys of the Hazratbal to aid the unburnished, in a spectacular hyacinth bloom.



## "A secret desire"

By Nirmal Oad (Pakistan)

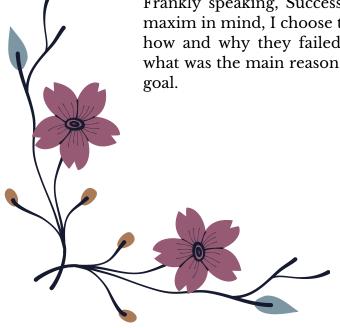
Failure is my awe-inspiring secret desire, it is the thing that bucks me up in every walk of life. It opens whole doors of golden opportunity. Failure teaches, trains, puts you in diverse perils of life. It has become a splash of inspiration which incentives for more. It is needless to depict that "triumph comes to those, who deserve it by every angle of perspective and on mysterious circumstance desists him from procuring that milestone or crowning achievement.

Failure puts you in deep winning, conquering, meeting, and solving diverse imbroglio situations. It is you who can choke out all dilemmas at the drop of a hat. "MY SUCCESS IS MY FAILURE" before appearing in every competitive exams. I want to become a failure or give preference to failure. It is my deep secret desire it will remain until my breath.

As far as my depth is concerned, every person has his secret desire to ensure, some people want to become successful in every step of life without the slightest demur. Others want to choose a lady to become his life successful, so the whole scenario is completely diverse for each person. Secret desire becomes successful when you imbibe yourself into the depth of accomplishment.

It is a bit dicey to put yourself in peril or to face budding tragedy towards your triumph. In this contemporary era, everyone wants to relish a fruitful event or joyous occasion when they conquer victory by taking great pains. One thing, we have to bear in mind that success is too knotty to derive, it takes more time to arrive at the hardest point where there is only a fragrance of crowning achievement.

Frankly speaking, Success is unending journey of life. Keeping this maxim in mind, I choose to ensure failure's history and their journey. how and why they failed more times, behind this clandestine fact, what was the main reason why they couldn't succeed or achieve their goal.





If we throw light on today's era everyone will choose success and no one chooses failure. It is the completely wrong end of the stick. Don't ignore failure or become failure, Failure is the crowning achievement of your life as compared to success. "Always have some patience, have whispered, have faith, and never lose your fearless and dauntless towards your life otherwise you will never envision the future very greatly.









## "Shallow"

[Verse 1: Bradley Cooper]

Tell me somethin', girl

Are you happy in this modern world?

Or do you need more?

Is there somethin' else you're searchin' for?

[Refrain: Bradley Cooper]
I'm fallin'
In all the good times
I find myself longing for change
And, in the bad times, I fear myself

[Verse 2: Lady Gaga]
Tell me something, boy
Aren't you tired tryna fill that void?
Or do you need more?
Ain't it hard keepin' it so hardcore?

[Refrain: Lady Gaga]
I'm falling
In all the good times
I find myself longing for change
And, in the bad times, I fear myself

[Chorus: Lady Gaga]
I'm off the deep end, watch as I dive in
I'll never meet the ground
Crash through the surface where they can't hurt us
We're far from the shallow now

[Post-Chorus: Lady Gaga & Bradley Cooper]
In the sha-ha, sha-hallow
In the sha-ha, sha-la-la-low
In the sha-ha, sha-hallow
We're far from the shallow now

[Bridge: Lady Gaga] Oh, ha, ah, ha Oh-ah, ha

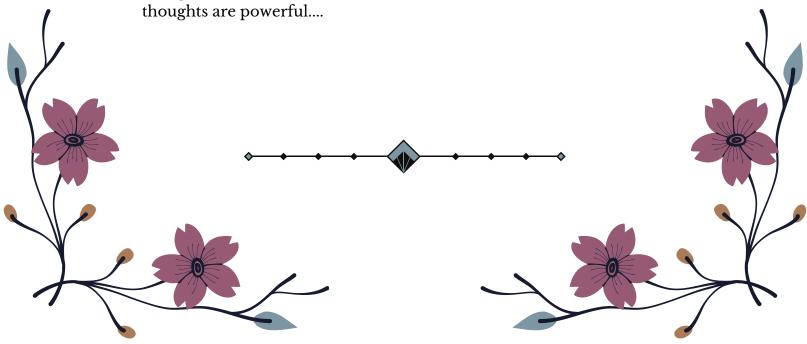
"Lady Gaga, Bradley Cooper"



## "Thoughts"

By
Fatima Toor
(Pakistan)

Ah, why thoughts are dark Thoughts that push me in another World Thoughts that tremble my soul That compel me to think more...... Ah, why thoughts are vibrant **Thoughts** that push me in the past Thoughts that fill my eyes with tears That whisper in my ears...... Ah, why thoughts are powerful Thoughts that make me an alive corpse Thoughts that tell me to fight more That compel me to live more..... Yes, thoughts are dark... thoughts are vibrant...



# "Pages of pain" (Page 1)

*By Akshya* Venkatasubbu
(India)

The heart is never meant to be broken, some things are still unspoken!

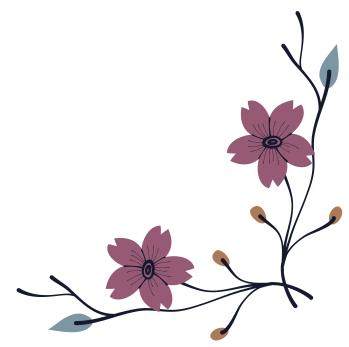
Deep down there is loads of pain, just out of words to explain!

It's ok once to flood tear, instead of living forever in losing fear!

Sometimes it is better to let them go, but how come I make my stupid heart let this know?







# MINI POESY

## What is meant by love?

## **©Ashlee Shaikh**

Love is itself a promising word all about understanding the inner feelings you can never judge the amount of being loved by someone who trusts you blindly



## Winter Poem

## **©thelunareclipse**

the verses shrouded in a veil of snow, dance away merrily like gentle snowflakes through the chilly air in the meet of dreamlife winter.

You left her like an incomplete art And she was trying to make it beautiful

#### **Corotund**

When the moon got obsessed Being an illuminant and Cried for its own shadow. The stars fantasized chorus Of its forecast on earth

## **©Saheba Sadaf**



## "To Rise Once Again"

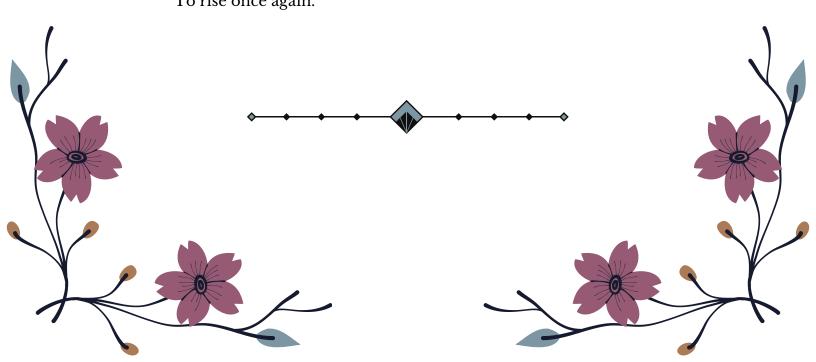
By Asifa Raza (Pakistan)

**Burning** An excruciating process Either a physique Or a soul Passes through this pang Becomes a neophyte Of a rapturous delight **Burning** In the darkest nights On the embers of memories In the fire of love In the kiln of surly epoch Brings a new vitality. **Burning** Submissively Is rapturous Than to fade away vapidly 'Cause the fire of burning time Burns man into cinders And turns into cold ashes. Sometimes We have to burn





**Burning** Brings the blooming flowers When the ashes get mixed together with earth This composition brings Sparkling flowers No worries about the burn Get the fire Let it burn And believe They're gonna see you rising again From the ashes Let yourself not care About what you hear 'Cause the fire inside you Lights brightly up Flames radiantly the soul And you are ready to burn To turn into ashes And To rise once again.



# Quotes

Reality & my dreams are worst enemies.

They both knock me hard until I burst into tears.

©ImankhanTareen

The Different Changes In Every Morning, I make changes with my pen.

**©Sabee** 

The point is to drudge until you feel completely comfortable in your own skin!

**©WriterMalika** 

You will see their bright real faces i your dark

©Aleezeh Muneer Khayol

I am full of emptiness, my barrels filled to the brims with a void of vacuum. I even find my veins carrying the potion of abyss.

©Sheikh Mahirugh

Writers are the barriers storing the storm of metaphors and phrases, having the capacity to flow them consistently in correct direction at perfect time.

©Saheba Sadaf

## "Hollywood: Glamour and Ashes"

By
Masooma Zaynab
(Pakistan)



## Hollywood in 1900's-1960's

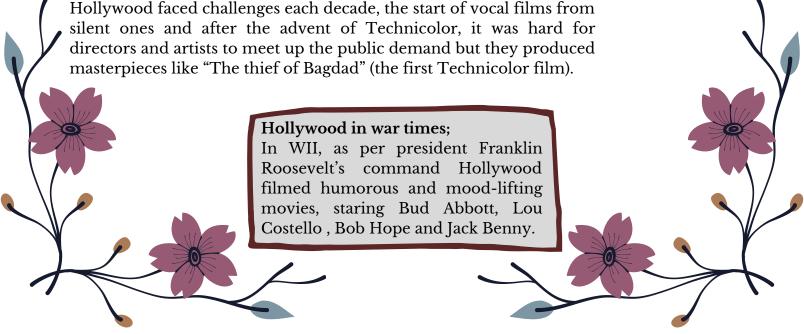
Hollywood is a whole ideal world of glamour and goldish dreams; bewitching and enchanting people, riches and spotlight. The golden period of Hollywood basically covers 1910's-1930's but the spectators consider 1960's-1980's as golden age as well, nevertheless Hollywood has presented to us a number of movies and characters with whom we spent our days of

glee and sorrow. In peacetime and war, Hollywood has never disappointed the spectators, from "The Birth of Nations (1915)" to "Full Metal Jacket (1987)", from "City Lights (1931)" to "The Princess Bride (1987)", from "A Trip to Moon (1902) to "The Wizard of Oz (1939)", "To kill a Mocking Bird (1962)", "Gone with the Wind (1939)" and many more.

The Bourgeoisie studios like Big Five, Warner Brothers, MGM, Fox and Paramount along with smaller studios like Columbia, Universal and United Artists along with divas worked day and night to prove Hollywood's worth, which demanded the sacrifice of blood and soul. Hollywood faced challenges each decade, the start of vocal films from silent ones and after the advent of Technicolor, it was hard for directors and artists to meet up the public demand but they produced masterpieces like "The thief of Bagdad" (the first Technicolor film).

## D.W Griffith (The Birth of Nations 1915):

It was a silent epic drama film based on play "The Clansman" by Thomas Dixon Jr. The beauty splendor of the picture in words of James Agee: "He achieved what no other known man has achieved. To watch his work is like being witness to the beginning of melody, or the first conscious use of the lever or the wheel; the emergence, coordination and first eloquence of language; the birth of an art: and to realize that is all the work of one man."



#### Dark Clouds:

Hollywood wasn't as glamorous and sparkly as it looks from the hillside view of the highlighted sign, it was dark and suicidal at the same time. As Oscar Levant said;

"Strip away the phoney timsel of Hollywood, and you'll find the real tinsel underneath".

#### **Shattered Dreams:**

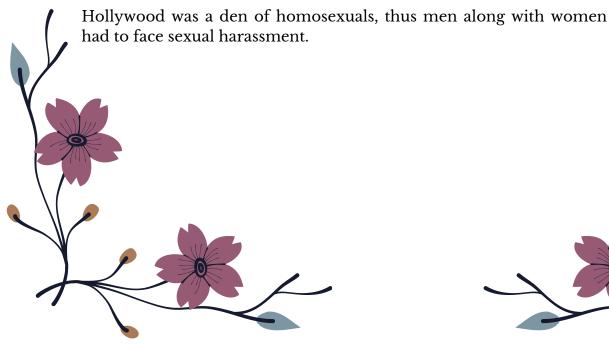
At all times and ages, Hollywood has been a candy bar everyone wanted to try at least once, that makes Hollywood a shatterer of many dreams. Many women who came for a screen test audition ended up being waitress or in prostitution.

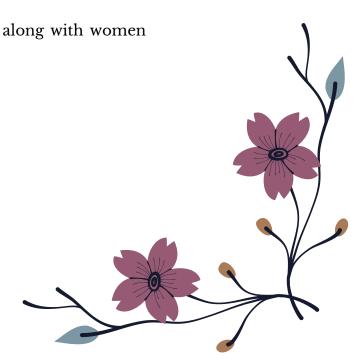
As John Huston said, "Hollywood has always been a cage....a cage to catch our dreams."

The cloud of Nepotism and Sexual favors have always been towering Hollywood. Many events have surfaced in history of Hollywood portraying it as a mass of sexually harassing pupil. As Marilyn Monroe termed it "an overcrowded brothel". To achieve an appointment for auditions, connection with strong and powerful men were required. Louise Brooks reports that she had seen a random girl accompanying Lord Beaverbrook at an inn and a few days later she had a contract with MGM.



Louise Brooks: Jazz Age icon and flapper sex symbol due to her bob hairstyle





#### Harassment and Sexual Abuse:

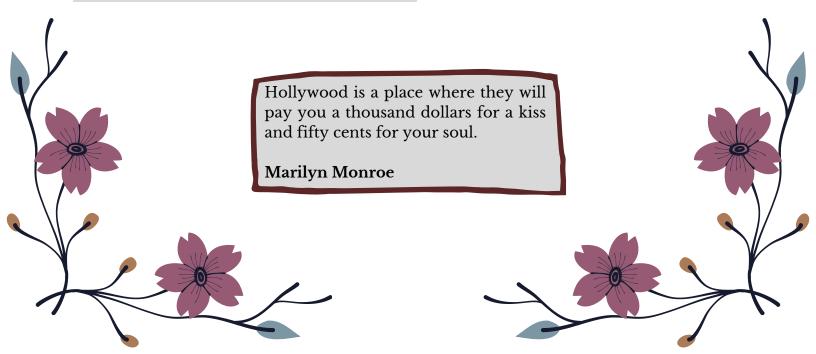
Shirley Temple, the sweetheart who won our hearts at a young age, recalled that Arthur Freed, a producer at MGM, exposed himself to her when she was 12.

Joan Collins was definitely Buddy Adler's apple of the eye but she couldn't get the lead role in "Cleopatra (1963)" because she wasn't cooperative enough. Buddy Adler also harassed 19 years old Rita Moreno.

Marilyn Monroe, blonde bombshell of Hollywood, popular sex symbol of 1950's-1960's; raped at eight, survived a violent marriage, started career in Hollywood from a scratch; published an article (age: 27) "Wolves I Have Known", featuring the harassment and violent cases she had witnessed in Hollywood appeared in January Issue of Motion Pictures and TV mag.



Marilyn Monroe



#### SCANDAL 1920

Another wave of terror stretched in 1920 after the discovery of Virginia Rappe's dead body in a San Francisco hotel room. The incident unveiled the dark side of Hollywood to the world. Other than glamour and spotlight, Hollywood was famous for its magnificent parties (stag parties), aesthetically dressed men, fine champagne and gin; but the most significant luxury of Hollywood parties were women. The parties were a facade protecting the culture of sexual exploitation; supported by the godfathers of Hollywood, storied studios and capitalist men. Pauline Wagner, a starlet who was Fay Wray's double stunt in "King Kong (1933)", was warned by director Sam Woods; "I'm going to give you some advice: Don't go to any parties." Virginia Rappe was a model and silent film actress. At the young age of 14 she started working as a commercial and model. She came to San Francisco in 1916 to pursue her career. The case scenario portrayed Roscoe Arbuckle (Fatty) the comedian as culprit. Apparently he rapped Virginia and his weight caused her bladder to rupture. After breathing for four days in pain and anguish Virginia died. Bambina Maude Delmont, the accuser of Arbuckle had accompanied Virginia to the party. However after man-slaughtering court trials Arbuckle was declared innocent, as a waitress testified that Virginia had suffered previously from venereal diseases or she had a backstreet abortion, nevertheless it ruined Arbuckle's career.

The industry's solution was Will Hays, who forms Motion Pictures Production in 1922; his work was more clearer than appeared on screen. He founded a new, larger home for starring girls to insure their safety.



#### SCANDAL 1937

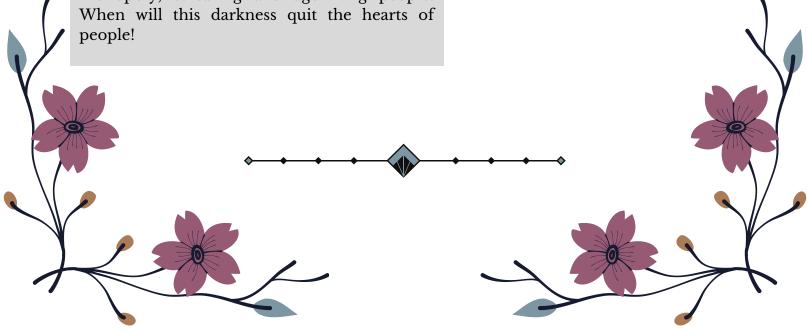
On May 5th, 1937, MGM sales convention was held by Hal Roach at his "Rancho Roachero" in Culver City, it was a stag affair, a malignant den of predators. Patricia Douglas, a young lass of 20, was told she'd be filming as an extra, being in dark neither did she know about the affairs discussed at the party nor the intention of men. After answering a casting call, she was bussed to a place with 120 other girls. They were supposed to be costless prostitutes, they danced and men eyed them, they were paraded off as some filthy piece of shag. Then the nightmare befall Patricia Douglas, David Ross (age:36) sales executive, had Douglas in his lap, man handled her, forced booze down her throat, dragged her to his car and raped her. "I'm going to destroy you." he said.

David Stenn, Hollywood biographer filmed a documentary based on Patricia Douglas's assault: Girl 27 It was named.

"If you had a stag event, you'd have entertainment, and that would have meant women". ~ David Stenn.

Still Hollywood is a shinning star at the same time shatterer of dreams and destroyer of innocent souls. People like Harvey Weinstein still are out there, with a Hollywood monopoly, torturing and agonizing people. When will this darkness quit the hearts of people!





26

## "HEALING PROCESS"

ByPatrick Aswani (Keynya)

A moment of silence A moment of recess A moment of process A moment of conscience A moment of no pretense

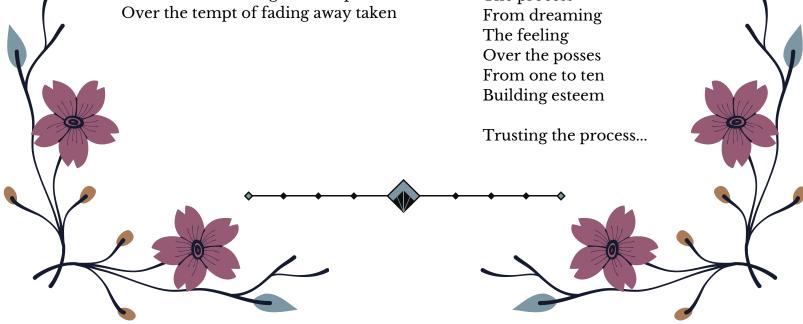
It is a feeling It is a healing It is a thrilling It had no ceiling There is no stealing

Building esteem Building the steam Building my team Building the dying stream Building my lighting beam

Overcome the broken Over the due of thy token Over the dredging sleep woken Over the tormenting silence spoken Trusting the process Over what that posses Under a person's recess A simple mile of success Trusting the process

From one to ten From under the den From the ink of thy pen From the what why to when From the ink that drops its sten

The silence Through healing The process From dreaming The feeling Over the posses From one to ten **Building** esteem



## "An Epitome of Sphinx"

By Bintul Islam (India)

nor any Apollo,

A Child within me, the age and stage, both slipped from the fingers of my phase. I was no different, yet so clean at my heart! All the demons in human races. Were so appealing, that i couldn't appall the cases. They were delved in strokes of colours, Deprived me of hues and anchors! All the dreams i had, Lived so short, Yes i turned, frenzy and mad! The masks were so concealing, That i couldn't reach to their eyes, Walking on thorns, so tough, destination to hearts! A mystery that was so costly, that i bargained my Life with!

I was no Aphrodite,

I was a subtle face,
Carved in the brownish mud!
All my nerves flow, with blood,
So strong smelled it, iron in flood
The Eyes glazed with the charisma of wine,
And the feeble body with the,
roars of Lion!
My Lord moulded,
a sphinx out of me,
Whom He Blesses,
never goes out of capacity!
All the mysteries i break,
With the hammer of hope,
That there will be a Spring,
after the Winter my innocence bring!

## "Her Mind"

ByIman Khan Tareen (Pakistan)

She just want to thank her mind.

She just want to curse her mind.

It's the house of feelings

It's where the thoughts give birth to other thoughts.

Without thinking how they will live with each other.

They're opposite of each other

They fight like brothers.

They created so many emotions at once

Happiness, sadness, aggressiveness & sometimes the craziest of all numbness.

They don't have to eat anything but her mind

The mind that keep hurting ends with tears.

the mind that makes her happy and ends with graceful smile.

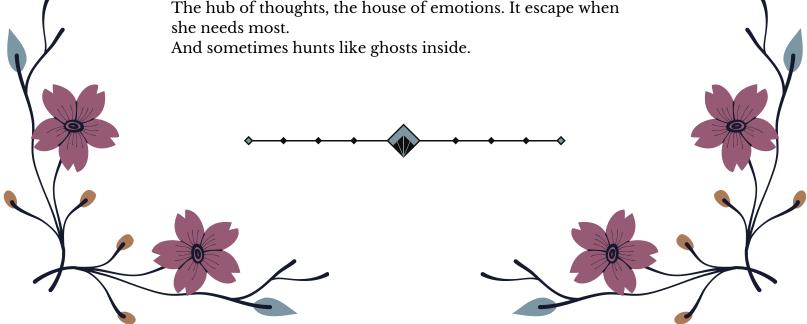
Sometimes her thoughts are full of clarity and the other moment its vauge.

She couldn't find where it is coming from the left hemisphere or right.

Without any interval no matter even when she fell asleep.

They find their ways like water passing within dry stones.

She just want to hold her mind and feel it with her long fingers.





## Malzemeler

Asma yaprağı – 150 gram Su 2 2/3 su bardağı 550 gram Tuz 3 çay kaşığı 18 gram Soğan 6 büyük 600 gram Zeytinyağı ¾ su bardağı 150 gram Fındık 2 yemek kaşığı 20 gram çam Pirinç 11/3 su bardağı 240 gram Şeker 2 tatlı kaşığı 8 gram Kuş üzümü 2 yemek kaşığı 20 gram Maydanoz 1 küçük boy demet 40 gram Dereotu 1 küçük boy demet 30 gram Taze nane 10-15 yaprak 10 gram Tarçın ¾ tatlı kaşığı 1.5 gram Karabiber ¾ tatlı kaşığı 1.5 gram Tüm baharat ½ tatlı kaşığı 2 gram Limon suyu 2 yemek kaŞığı 20 gram Limon 1 orta boy 100 gram











Preparation time

1 hour

Cooking time
30 minutes

Servings for 6 People

#### Ingredients

Vine leaves - 150 grams Water 2 2/3 cups 550 grams Salt 3 teaspoons 18 grams Onion 6 big 600 grams Olive oil ¾ cup 150 grams Pine nuts 2 tablespoons 20 grams Rice 11/3 cup 240 grams Sugar 2 teaspoons 8 grams Currants 2 tablespoons 20 grams Parsley 1 small size bunch 40 grams Dill 1 small size bunch 30 grams Fresh mint 10-15 leaves 10 grams Cinnamon 34 teaspoon 1.5 grams Black pepper 3/4 teaspoon 1.5 grams Allspice ½ teaspoon 2 grams Lemon juice 2 tablespoons 20 grams Lemon 1 medium size 100 grams











Hazırlama: Asma yaprakları yıkayın ve iri sapları çıkarın. Bir tencereye su ve bir çay kaşığı tuz koyun. Yaprakların yarısını kaynatın ve eklemek getirin. Kez devrilmesi, 4–5 dakika boyunca onları pişirin. Benzer şekilde diğer yarısını pişirin. Pişirme sıvı ölçün ve 2 3/4 bardak tamamlamak ve bir kenara koyun. Peel soğan, ara sıra karıştırarak, kısık ateşte 20 dakika yağda ve fındık, kapak ve kavurma ile birlikte tencereye yıkayın ve ince ince doğrayın, bir yer. Fındık kahverengi hale gelir, böylece uzaklaştırılmıştır kapak ile birkaç kez karıştırılır. Yıkayın ve pirinç drenaj ve tencereye ekleyin ve birkaç kez karıştırın. , Kalan tuz, şeker ve sıcak pişirme sıvının 1 ¾ bardak ekleyin karıştırın ve kuş üzümü ile serpin. Tüm sıvı azalır kadar, 10–15 dakika boyunca ilk, orta ve daha sonra düşük ısı üzerinde pişirin. Maydanoz ve dereotunu yıkayın ve sapları çıkarın ve ince ince doğrayın. Birlikte nane, baharatlar ve limon suyu ile pişirilmiş pilav bunları ekleyin ve 10 dakika boyunca kapalı bırakın. Sarıldığında damarlar ile yan içine bakacak şekilde asma yaprakları yerleştirin. O doldurma üzerinde yan kenarları katlayın ve sonra sarın, bir tarafa hazırlanmış dolum yerleştirin. Asma yaprakları ile sığ bir tencere dibini ve kaldırılır maydanoz ve dereotu sapları Kapak ve üzerlerine sarılmış asma yaprakları yerleştirin.





Wash the vine leaves and remove the coarse stems. Put the water and a teaspoon of salt in a pot. Bring to boil and add half of the leaves. Simmer them for 4–5 minutes, turning over once. Simmer the other half in a similar fashion. Measure the cooking liquid and complete it to 2 3/4 cups and set aside.

Peel the onions, wash and chop finely, place in a pot together with oil and nuts, cover and sauté for 20 minutes over low heat, stirring occasionally. Stir a few times with the lid removed so that the nuts are browned. Wash and drain the rice and add to the pot and stir a couple of times. Add the remaining salt, sugar, and 1 ¾ cups of the hot cooking liquid, stir and sprinkle with currants. Simmer it on the first medium and then low heat for 10-15 minutes, until all the liquid is reduced. Wash the parsley and the dill and remove the stems and chop finely. Add them to the cooked rice together with mint, spices, and lemon juice and leave covered for 10 minutes. Place the vine leaves so that the side with veins face inside when wrapped. Place the prepared filling to one side, fold the side edges over the filling and then wrap it. Cover the bottom of a shallow saucepan with vine leaves and the removed parsley and dill stems and place the wrapped vine leaves over them.

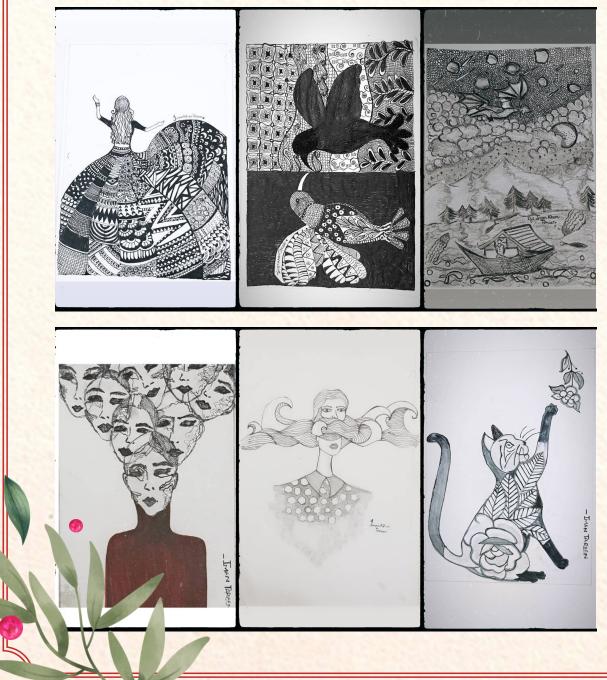
Place a heat-proof flat plate over the leave wraps (dolmas). Heat the remaining boiling liquid and add to the pan slowly, pouring from the edge of the dolmas. Cover and simmer over low heat for 50 minutes. Transfer to a serving dish when cool, and garnish with lemon slices.



ARTIST CORNER IMAN TAREEN

Meet Iman Tareen hailing from Balochistan, Quetta. She holds her Bachelor's Honours degree in English Literature and Linguistics. She is the emerging writer from Pashtun tribe who dares to break the innumerable stereotypes not only for women but men as well, in the society she lives in and wants to set an example for the youth. She writes about different social issues which includes the struggle of men, women, refugees etc.

Her poems also address the different problems of depression among youth that highlights the ugly bullying and body shaming. Her poems' aim is merely to motivate and support them to come forward with their best capabilities.





# "غزل"

مطمئن ہوں میں کہ شغلِ شعر خوانی اور ہے شکر ہے میرے خدا کی مہربانی اور ہے

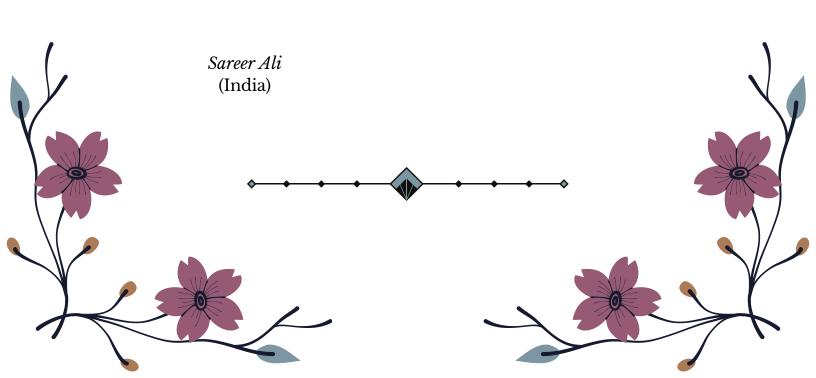
ہجر کا قائل ہے وہ، اور وصل کا طالب ہوں میں اُسکا قصہ اور ہے میری کہانی اور ہے

اپنے لوگوں کی بھی ہے مجھ پر عنایت کی نظر ہاں مگر کچھ دشمنوں کی قدردانی اور ہے

حسن پہ مرنا محبّت میں ضروری تو نہیں یہ زمینی عشق ہوگا آسمانی اور ہے

> دید کا اصرار کوہِ طور پر کچھ اور تھا عشق میں معنئ لفظِ لنترانی اور ہے

اور ہیں دنیا میں حاصل خامۂ معنی صریرؔ لوگ کہتے ہیں مِری شعلہ بیانی اور ہے



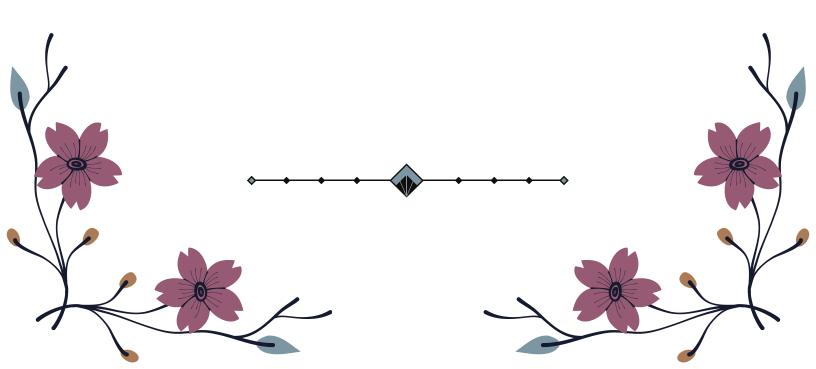
جب باندھ دیا مجھے عشق کی زنجیروں میں کیوں کیا آزاد مجھے مزہ جب آنے لگا ہے

میں تو عاشقوں سے بہت ڈرا کرتا تھا کیوں کسی نے نام پھر محبت کا دغا رکھا ہے

میں کس سمت جاؤں کوئی راہ نظر اب آتی نہیں میں نے دنیا کو اپنی اسکے دِل میں بسا رکھا ہے

> ہر اک شے دنیا کی فانی ہے ثاقبؔ محبت کو اپنی تم نے کس سے بچا رکھا ہے

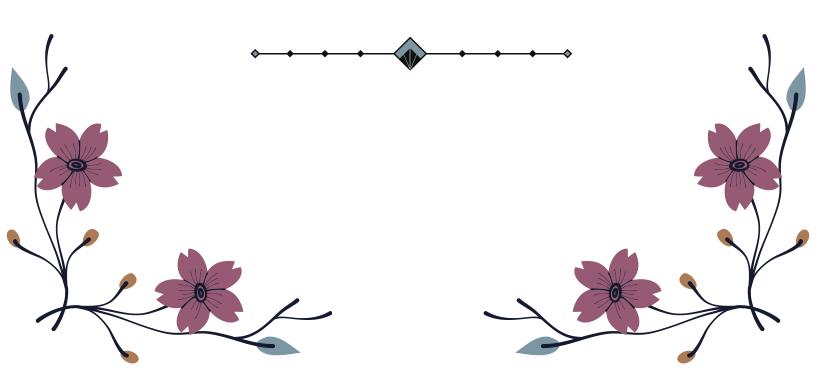
#### Saquib Khan (India)



# "خواب کا اشارہ"

چلو یہ مان لیتے ہیں! خوابوں میں خو خود کو دیکھتے ہیں وہ ہماری روح ہوتی ہے جو ملتی اکثر ان سے ہی ہے جن سے ہم بھی روزانا ہی ملتے ہیں مگر ان سے بھی اک دو بار مل آتی ہے! جن سے مدّتوں یا عمر بھر نفرت کا رشتہ ہو جنہیں ہم ایک پل بھی سامنے دیکھا نہیں کرتے انہیں کے ساتھ سیر و مستیاں کرکے یہ آتی ہے مگر اک بات نے ہم کو پریشانی میں ڈالا ہے کہ وہ کیا شے ہے جس سے مل کے اپنی روح آتی ہے اگر اسکو بھی ہم اس شخص کی روح مان لیتے ہیں تو کیا وہ شخص بھی خوابوں میں ہمکو دیکھتا ہوگا اسے بھی کیا یہ پیغامِ محبت پہنچتا ہوگا؟

صداقت حسین صداقت (India)



# "ماں"

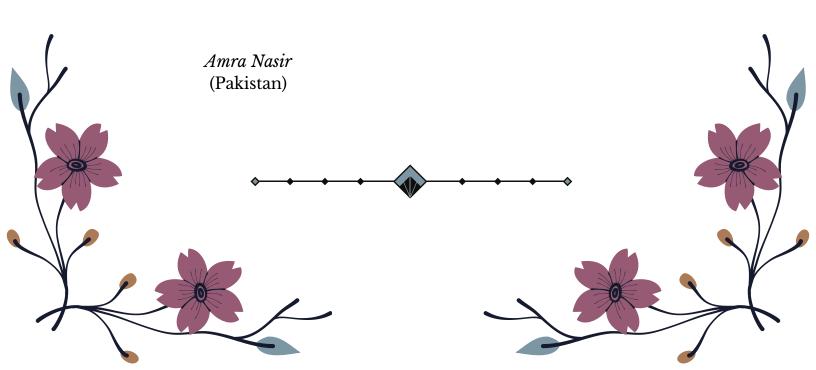
میں لکھوں اس عنایت کو یا پرکھوں اسکی عادت کو کہ تشبیہ جسکی چاہت کی خدا کی ذات پاتی ہے

دھنک کے سات رنگوں سے، بنے اسکے وجود سے سمندر کی سی گہرائی، صحرا کی سی تنہائی جھلکتی ہے یوں اکثر، کہ بکھرتا آب ہو یکسر وہ دکھوں کی بھیڑ میں رہ کر، خوشی کے گیت گاتی ہے

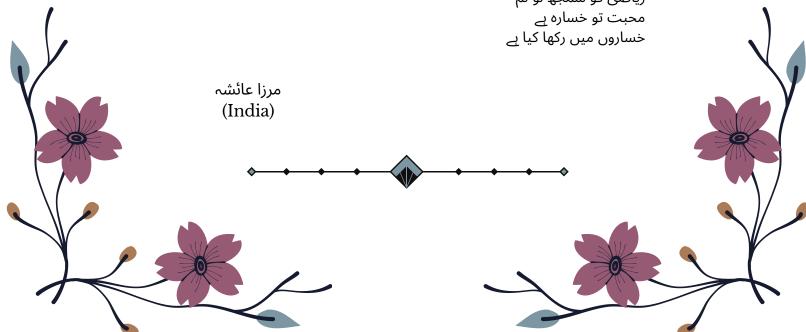
اب فرض یہ ذرا کرلو! خود غرض جو میں بن جاوں ہاں مخلصی کے پردے میں، آنسو وہ بہاتی ہے یا مجھ کو پھر بلاتی ہے،اور خود ہی یوں مناتی ہے کہ اپنے منہ سے چھینے، نوالے مجھ کو کھلاتی ہے

کٹھن کی سرد ہواوں میں، اور بوجھ کی کالی چھاوں میں وہ دعاوں کے چراغوں کو، خود آہوں سے سلگاتی ہے

> میرے کمزور لفظوں کا، گر آواز سہارا ہو نتیجہ اب اخذ کر دوں، خلاصہ یہ بتا دوں میں ہے جو ترجمہ محبت کا اور تشریح اپنائیت کی وہ کچھ اور نہیں واللہ، بس ماں ہی کہلاتی ہے!



اندھیری رات کی مسند تری تصویر کی صحبت تری یادوں کے آنچل میں ذرا جب سانس آتی ہے تو اکثر سوچتی ہوں میں ضروری ہے کوئی اتنا کہ نیندیں وار دی جائیں نہ کوئی خواب ہی آئے نہ رشتہ ہو مرا خود سے نہ اپنا ہوش ہو مجھ کو بهلا دوں اس قدر خود کو نہ کوئی کھوج ہو مجھ کو ترا ہونا نہ ہونا ہی مرا جينا ہو مرنا ہو مگر اتنا ضروری تو مجھے کوئی نہیں لگتا کسی کے نام پر جینا انا کو وار کر جینا بهلا كيسا ہوا جينا پھر اس نظمِ محبت کی عجب ہیں ضابطے سارے جو گنتی تین تک پہنچے تعلق ٹوٹ جاتے ہیں مثلث گر یہ بن جائے تو حاصل کچھ نہیں ہوتا ریاضی کے اصولوں میں الگ قانون لگتا ہے لکیریں تین جوڑو تو ملے اک آٹھ زیرو ساتھ مری جاں بات یہ مانو محبت کو پرے رکھ کر ریاضی کو سمجھ لو تم



PHOTOGRAPHER PALWASHA KHAN

Palwasha Khan is a highly motivated instructor, currently recruited in Air Base Inter College Mushaf. Before joining this prestigious air force teaching institution, she had gained a successful and conducive writing professional environment from Mehrunnisa Publications. Besides professional grooming venture, she has also bloomed her scholastic profession by enrolling herself and accomplishing the degrees of MSCS and MSc IT.



Mulion No.

### "ਤਸਵੀਰ ਤੇਰੀ"

# تصویر تیری"

ਗਜ਼ਰਿਆ ਵਕਤ ਯਾਦ ਆ ਜਾਂਦਾ ਏ , ਜਦ ਫਰੋਲਾਂ ਪੰਨੇ ਜ਼ਿੰਦਗੀ ਦੇ, ਕਰਾਂ ਮਹਿਫ਼ਿਲਾਂ 'ਚ ਬਹਿ ਕੇ ਤਕਰੀਰ ਤੇਰੀ, ਮੈਂ ਅੱਜ ਫੇਰ ਅੱਖਾਂ ਨਮ ਕਰ ਲਈਆਂ ਨੀਂ ਤੱਕ ਕੇ ਤਸਵੀਰ ਤੇਰੀ ।

ਰੱਖਦੀ ਸੀ ਖਿਆਲ ਬੜਾ ਮਾਂ-ਬਾਪ ਦੀ ਇੱਜ਼ਤ ਦਾ, ਪਸ਼ੰਸਕ ਸੀ ਮੈਂ ਯਾਰੋ ੳਹਦੀ ਏਸ ਫਿਤਰਤ ਦਾ, ਮੰਨੋ ਜਿਵੇਂ ਪਿਆਰ ਮੇਰਾ ਰਿਹਾ ਦੋ-ਰਾਹਾਂ ਵਿੱਚੋਂ ਵਿਚਰਦਾ , ਡਰ ਤੇ ਮਹੱਬਤ ਨਾਲੋਂ ਸੱਚਾ ਇਸ਼ਕ ਜਾਂਦਾ ਸੀ ਨਿਤਰਦਾ, ਕਿੱਥੇ ਹਾਰਨੀ ਸੀ ਬਾਜ਼ੀ ਜੇ ਹੰਦੀ ਕਿਸਮਤ ਅਮੀਰ ਮੇਰੀ . ਮੈਂ ਅੱਜ ਫੇਰ ਅੱਖਾਂ ਨਮ ਕਰ ਲਈਆਂ ਨੀਂ ਤੱਕ ਕੇ ਤਸਵੀਰ ਤੇਰੀ ।

ਉਂਝ ਸਾਲ 'ਕ ਪਿੱਛੋਂ ਲਾਜ਼ਮੀ ਹੋ ਜਾਂਦੀ ਉਹਦੀ ਦੀਦ ਸੀ, ਮੇਰੇ ਲਈ ਤਾਂ ਏਹੀ ਦੀਵਾਲੀ ਅਤੇ ਏਹੀ ਬਕਰ-ਈਦ ਸੀ . ਤੈਨੂੰ ਪਾਉਣ ਵਾਲੀ ਖੁਵਾਹਿਸ਼ ਓਹਨੇ ਆਖਰੀ ਸਾਹਾਂ ਤਾਈਂ . ਨਾ ਢਹਿਣ ਵਾਲੀ ਕਦੇ ਜਿਹੜੀ ਰੱਖੀ ੳਹ ੳਮੀਦ ਸੀ, ਕਿਸੇ ਹੋਰ ਤੇ ਹੱਕ ਜਤਾਵਾਂ ਹਣ ਮੰਨਦੀ ਨਹੀਂ ਜ਼ਮੀਰ ਮੇਰੀ, ਮੈਂ ਅੱਜ ਫੇਰ ਅੱਖਾਂ ਨਮ ਕਰ ਲਈਆਂ ਨੀਂ ਤੱਕ ਕੇ ਤਸਵੀਰ ਤੇਰੀ ।

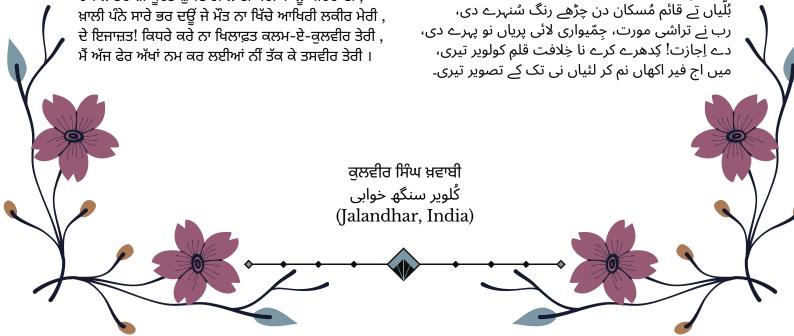
ਚੰਦ ਲਫ਼ਜ਼ਾਂ 'ਚ ਲਿਖਾਂ ਸਿਫ਼ਤ ਓਸ ਮਾਸਮ ਚਿਹਰੇ ਦੀ, ਨੈਣਾਂ 'ਚ ਕੈਦ ੳਦਾਸੀ ਵਾਂਗ ਸਮੰਦਰ ਕਿਸੇ ਗਹਿਰੇ ਦੀ, ਬੁੱਲ੍ਹੀਆਂ 'ਤੇ ਕਾਇਮ ਮੁਸਕਾਨ ਦਿਨ ਚੜ੍ਹੇ ਰੰਗ ਸੁਨਹਿਰੇ ਦੀ , ਰੱਬ ਨੇ ਤਰਾਸ਼ੀ ਮੂਰਤ ਜ਼ੁੰਮੇਵਾਰੀ ਲਾਈ ਪਰੀਆਂ ਨੂੰ ਪਹਿਰੇ ਦੀ ,

گزریا وقت یاد آ جاندا اے، جد فرولاں پنّے زندگی دے کراں محفِلاں 'چ بہ کے تقریر تیری۔ میں اج فیر اکھاں نم کر لئیاں نیں تک کے تصویر تیری۔

رکھ دی سی خیال بڑا ما-پیاں دی اِجّت دا پرشنسک سی میں یارو اوسدی ایس فِطرت دا۔ منّو جویں پیار میرا ریہا دو راواں وچوں وچردا، ڈر تے محبت نالوں سچا عِشق جاندا سی نِتردا۔ کِتھے ہارنی سی باجی جے ہُندی قِسمت امیر میری، میں اج فیر اکھاں نم کر لئیاں نی تک کے تصویر تیری۔

اُنجھ سال پچھوں لازمی ہو جاندی اوہدی دید سی، میرے لئی تَا یہی دِوالی تے یہی بکر-عید سی۔ تینُو یاون والی خواہش اوہنے آخری ساہاں تائیں نا ڈھیہن والی کدے جہڑی رکھی اوہ اُمید سی۔ کسے ہور تے حک جتاواں، ہُن من دی نا ظمیر میری، میں اج فیر اکھاں نم کر لئیاں نی تک کے تصویر تیری۔

چند لفظاں 'چ لِکھاں صفت اوس معصوم چہرے دی نیناں 'چ قید اُداسی، وانگ سمندر کِسے گہرے دی۔



## "Ishq"

ਲੱਗਦਾ ਐ ਰਾਹ ਪਾ ਰਿਹਾ ਹੈ ਇਸ਼ਕ ਮੈਂਨੂੰ ਤੇਰੇ ਕੋਲ ਲਿਆ ਰਿਹਾ ਹੈ ਇਸ਼ਕ,

ਤੂੰ ਹੀ ਤੂੰ ਦਿਸਦੀ ਏਂ ਜਿੱਧਰ ਦੇਖਾਂ ਆਪਣਾ ਜਲਵਾ ਦਿਖਾ ਰਿਹਾ ਹੈ ਇਸ਼ਕ,

ਬੁੱਲ ਖਾਮੋਸ਼ੀ ਨਾਲ ਸੁੱਕੇ ਪਏ ਨੇ ਸ਼ੋਰ ਦਿਲ ਵਿਚ ਮਚਾ ਰਿਹਾ ਹੈ ਇਸ਼ਕ

ਖਾਲੀ ਰਾਹ ਹੈ ਨਾ ਕੋਈ ਮੰਜ਼ਿਲ ਪਤਾ ਨਹੀਂ ਕਿੱਥੇ ਲੈ ਜਾ ਰਿਹਾ ਹੈ ਇਸ਼ਕ

ਸਦੀਆਂ ਤੋਂ ਦੂਰ ਸੀ ਤੇਰੇ ਤੋਂ ਲੰਬਾ ਪੈਂਡਾ ਮੁਕਾ ਰਿਹਾ ਹੈ ਇਸ਼ਕ

ਕੀ ਕਰ ਕੇ ਰੱਖਤਾ ਵੇ ਰਾਜ਼ ਤੂੰ ਤੇਰਾ ਨਾਂ ਲੈਕੇ ਸਤਾ ਰਿਹਾ ਹੈ ਇਸ਼ਕ لگدا اے راہ پا ریا ہے عشق مینوں تیرے کول لیا ریا ہے عشق

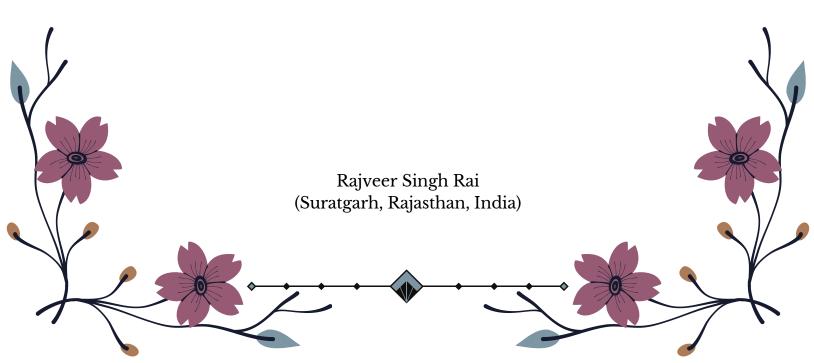
تُوں ہی تُوں دِسدی ایں جِدّھر دیکھاں اپنا جلوا دِکھا ریا ہے عشق

> بُلّ خاموشی نال سُکّے پئے نے شور دِل وِچ مچا ریا ہے عشق

خالی راہ ہے نا کوئی منزل پتا نئی کِتھے لیجا ریا ہے عشق

سدیاں تَوں دُور سی تیرے توں لمبا پینڈا مُکا ریا ہے عشق

کی کر کے رکھتا وے راز تُوں تیرا ناں لے کے ستا ریا ہے عشق



# "Phullañ Diyañ Chadrañ"

ਫੁੱਲਾਂ ਦੀਆਂ ਚਾਦਰਾਂ ਜਾਂ ਪਰੀਆਂ ਚੁਫੇਰੇ ਹੋਣ, ਲੋੜ ਜਹੀ ਨਈ ਰਹਿ ਗਈ ਮੈਨੂੰ ਏਹੋ ਜਿਹੇ ਖੁਆਬਾਂ ਦੀ ।

ਨਸ਼ਾ ਇੱਕ ਮਿੱਠਾ ਮਿੱਠਾ ਰੂਹ ਦੇ ਸਕੂਨ ਦਾ ਜੋ, ਅੱਜ ਤੋੜਦਾ ਹੰਕਾਰ ਫਿਰੇ ਖਾਰੀਆਂ ਸ਼ਰਾਬਾਂ ਦੀ ।

ਗਜ਼ਲਾਂ ਦਾ ਸ਼ੌਂਕ ਮੈਨੂੰ ਕੱਲ ਤੱਕ ਨਈ ਸੀਗਾ, ਸੌਂਹ ਤੇਰੇ ਬੁੱਲ੍ਹਾਂ ਵਾਲੇ ਸੋਹਣਿਆਂ ਗੁਲਾਬਾਂ ਦੀ ।

ਸਾਰਾ ਕੁੱਝ ਮਿੱਟੀ ਵਿੱਚ ਦਿੱਤਾ ਖੌਰੇ ਰੋਲ ਤਾਂ ਨਹੀ ? ਤੇਰੇ ਉੱਤੇ ਸ਼ਰਤ ਵੀ ਸੀ ਬਹੁਤਿਆਂ ਨਵਾਬਾਂ ਦੀ ।

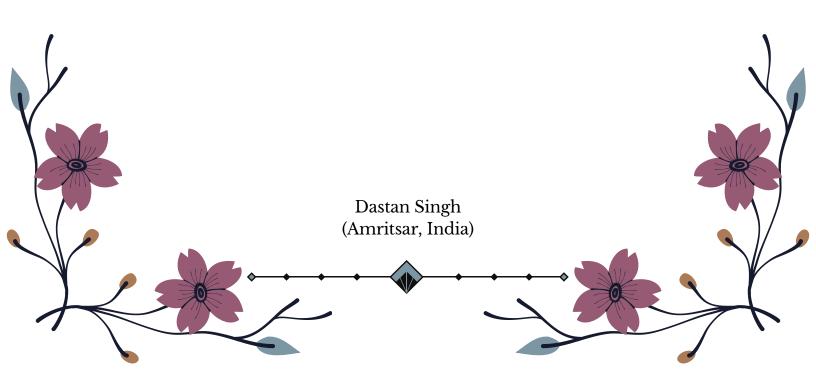
ਲਫਜ਼ਾਂ ਦਾ ਜਾਦੂ ਓਵੇਂ 'ਦਾਸਤਾਂ' ਨੂੰ ਜਾਪੇ ਹਾਲੇ, ਬੱਸ ਛੇੜਣੇ ਨੂੰ ਸੁਰ ਜਿੱਦਾਂ ਲੋੜ ਮਿਜਰਾਬਾਂ ਦੀ । فُلّاں دیاں چادراں جاں پریاں چفیرے ہون لوڈ جی نئی رہگئی مینُوں ایہو جیہے خواہاں دی

> نشہ اِک مِٹھا مِٹھا رُوح دے سکون دا جو اج توڑدا حنکار فِرے کھاریاں شراباں دی

غزلاں دا شونق مینُو کل تک نئی سیگا سوں تیرے بُللاں والے سوہنیاں گُلاباں دی

سارا کُج مِٹّی وِچ دِتّا خورے رول تاں نئی؟ تیرے اُتّے شرط وی سی بہتیاں نواباں دی

لفظاں دا جادُو اُویں داستاں نُو جایے ہالے بس چھیڈنے نُو سُر جِدّاں لوڈ مِجراباں دی



## "Kadi Suneya?"

ਇਹ ਹਵਾਵਾ ਇਹ ਧੱਪਾਂ ਕਦੇਂ ਸਣਿਆ ਇਸ ਦੀ ਚੱਪਾਂ ਨੂੰ ਕੀ ਕਹਿ ਰਹੀਆਂ ਨੇ ? ਕਦੇਂ ਸੋਚਿਆ, ਕਦੇਂ ਲੋਚਿਆ ਕੇ ਕਿਉਂ ਖਿੜੀ ਧੱਪ 'ਚ ਮੀਂਹ ਪੈਣ ਲੱਗ ਜਾਂਦਾ ? ਇਹ ਜੋ ਚਿੜੀਆਂ ਗਣਗਣੌਂਦੀਆਂ ਨੇ ਕਿਸ ਦੇ ਲਿਖੇ ਨੇ ਇਹ ਗੀਤ ? ਕਦੇਂ ਸਣੇ ਕਦਰਤ ਦੀ ਗੋਦ 'ਚ ਬੈਠ ਇਸ ਦੇ ਵਜਦੇ ਰੁਹਾਨੀ ਸਾਜ਼ ? ਕੌਣ ਛੇੜਦਾ ਏ ਇਹਨਾਂ ਰੂਹਾਨੀ ਸੂਰਾਂ ਨੂੰ , ਕਦੇਂ ਸੋਚਿਆ, ਕਦੇਂ ਸਣਿਆ ? ਕਦੇਂ ਗੱਲ ਕੀਤੀ ਐ ਵਗਦੇ ਪਾਣੀ ਨਾਲ ? ਕਦੇਂ ਪੁੱਛਿਆ ਉਹਨੂੰ ਕਿ ਕਿੱਧਰ ਨੂੰ ਚਲਿਆਂ ? ਕਦੇਂ ਰੱਖਾ ਨੂੰ ਦੱਖ ਪੱਛਿਆ ? ਕਦੇਂ ਪੱਛਿਆ ਕਿਸ ਬੇ ਸਬਰੀ ਨਾਲ ਸੱਕੇ ਰੱਖ ੳਡੀਕਦੇ ਨੇ ਬਸੰਤ ਰੱਤ ਨੰ ? ਰਾਤ ਨੂੰ ਐਨੇ ਇਕਾਂਤ ਵਿੱਚ ਪਈ ਰੱਬ ਦੀ ਬਾਤ ਬੱਝੀ ਐ ? ਕਦੇਂ ਸੋਚਿਆ ਸੂਰਜ ਐਨਾ ਗਰਮ ਐ, ਫਿਰ ਵੀ ਸਾਡੇ ਕੰਮ ਆਉਂਦੈ। ਕਦੇਂ ਮੋਰਾ ਦਾ ਦੱਖ ਸਣਿਆ ਏ ? ੳਹ ਨੱਚਦਾ ਵੀ ਐ ਤੇ ਅੱਖਾ ਚੋਂ ਨੀਰ ਵੀ ਵਹੌਂਦਾ ਏ। ਕਿਉਂ ਮੀਂਹ ਪੈਣ ਤੇ ਖੰਭ ਖਿਲਾਰਦਾ ਏ ? ਕਿਉਂ ਥਿਰਕਦਾ ਏ ਕਣੀਆਂ ਦੀ ਤਾਲ ਤੇ ਸੋਚਿਆ ਕਦੇਂ ?

اے ہواواں، اے تُیّاں کدیں سُنیا اِس دی چُیّاں نُوں کی کہہ ریاں نے ؟ کدیں سوچیا، کدی لوچیا کے کئوں کڑی تّپ وچ میھ پین لگ جاندا ؟ اے جو چڑیاں گُنگنوندیاں نے کِس دے لِکھے نے اے گیت ؟ کدیں سُنے نے قُدرت دی گود 'چ بیٹھ اِس دے وجدے رُحانی ساز ؟ کون چھیڑدا اے اِہناں رُحانی سُراں نُوں، کدیں سوچیا، کدیں سُنیا ؟ کدیں گل کیتی اے وگدے پانی نال ؟ كديں يُچهيا اوس نُوں كِدهر نُوں چلياں ؟ کدیں رُکھاں نُوں دُکھ پُچھیا ؟ کدیں پُچھیا کِس بےصبری نال سُکّے رُکھ اُڈیکدے نے بسنت رُت نُوں ؟ رات نُوں اینے اِکانت وچ پئی رب دی بات بُجھی اے ؟ کدیں سوچیا سُورج اینا گرم اے فِر وی ساڈے کم آوندا ؟ کدیں موراں دا دُکھ سُنیا اے ؟ اُہ نچدا وی اے تے اکّھاں چوں نیر وی وھوندا اے۔ کئوں میھ پین تے کھنب کھلاردا اے ؟ کئوں تھرکدا اے کنیاں دی تال تے، سوچيا کديں ؟



#### "Sohne Pal"

ਉਹ ਕਿੰਨੇ ਸੋਹਣੇ ਪਲ ਹੁੰਦੇ ਨੇ ਜਦ ਹਾਣੀ ਹਾਣੀ ਸੰਗ ਹੁੰਦੇ ਨੇ । ਬੇਰੰਗ ਜੇਹੀ ਜ਼ਿੰਦਗੀ ਦੇ ਵਿੱਚ ਭਰੇ ਰੰਗ ਬੇਰੰਗੇ ਰੰਗ ਹੰਦੇ ਨੇ ।

ਘੁੱਪ ਹਨੇਰੀ ਰਾਤ ਵਿਚ ਵੀ ਦਿਖਦੇ ਕਿੰਨੇ ਸਾਰੇ ਚੰਨ ਹੁੰਦੇ ਨੇ । ਹਾਕਮਾਂ ਜੇਹੀ ਸੋਚ ਨੇ ਰਖਦੇ, ਜੇਬ ਤੋਂ ਭਾਵੇਂ ਨੰਗ ਹੰਦੇ ਨੇ ।

ਉਹ ਕਿੰਨੇ ਸੋਹਣੇ ਦਿਨ ਹੁੰਦੇ ਨੇ ਜਦ ਹਾਣੀ ਹਾਣੀ ਸੰਗ ਹੁੰਦੇ ਨੇ । ਉਹ ਕਿੰਨੇ ਸੋਹਣੇ ਪਲ ਹੁੰਦੇ ਨੇ ਜੱਦ ਸੱਜਣ ਸੱਜਣ ਸੰਗ ਹੁੰਦੇ ਨੇ ।

ਵਾਂਗ ਛੁਦਾਈਆਂ ਲੜਦੇ ਪਹਿਲਾਂ ਪਰ ਮਨਾਉਣੇ ਦੇ ਵੀ ਢੰਗ ਹੁੰਦੇ ਨੇ । ਮੁੰਹੋਂ ਭਾਵੇਂ ਨਾ ਭਰਣ ਗਵਾਹੀ, ਅੰਦਰੋਂ ਸਜਣਾ ਵੱਲ ਹੁੰਦੇ ਨੇ ।

ਖੁਸ਼ਿਆਂ ਵੇਲੇ ਮਸਤ ਮੌਲਾ ਜਿਹੇ ਆਪਣੇ ਆਪ 'ਚ ਮਲੰਗ ਹੁੰਦੇ ਨੇ । ਪਰ ਦੁੱਖ ਵੇਲੇ ਸਚੀਉਂ ਇਹ ਸਭ ਤੋਂ ਜਿਆਦਾ ਤੰਗ ਹੁੰਦੇ ਨੇ ।

ਉਹ ਕਿੰਨੇ ਸੋਹਣੇ ਪਲ ਹੁੰਦੇ ਨੇ ਜੱਦ ਹਾਣੀ ਹਾਣੀ ਸੰਗ ਹੁੰਦੇ ਨੇ...

اُہ کِنّے سوہنے پل ہندے نے جد ہانی ہانی سنگ ہُندے نے۔ بےرنگ جیہی زندگی دے وچ بھرے رنگ برنگے رنگ ہندے نے۔

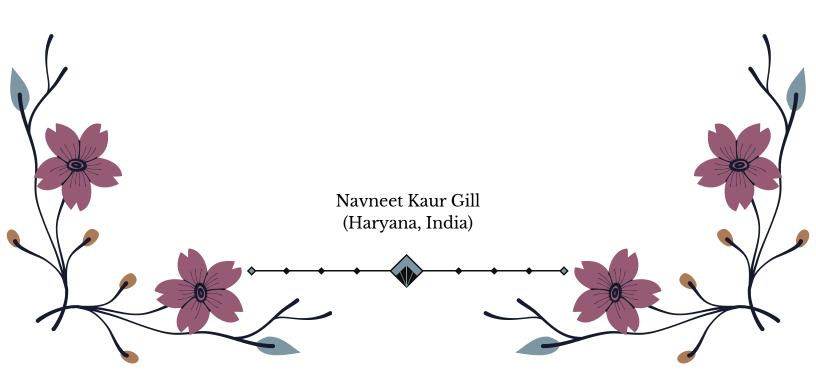
گھُّپ ہنیری رات وِچ وی دِکھدے کِنّے سارے چن ہُندے نے۔ حاکماں جیہی سوچ نے رکھدے، جیب توں بھاویں ننگ ہُندے نے۔

اُہ کِنّے سوہنے دِن ہندے نے جد ہانی ہانی سنگ ہُند نے۔ اوہ کِنّے سوہنے پل ہندے نے جد سّجن سّجن سنگ ہُندے نے۔

وانگ شُدایاں لڑدے پہلاں پر مناونے دے وی ڈھنگ ہندے نے۔ مُونہوں بھاویں نا بَھرن گواہی، اندروں سجناں ول ہندے نے۔

خُشیاں ویلے مست مولا جیہے آپنے آپ 'چ ملنگ ہُندے نے۔ پر دُکھ ویلے سچیوں اے سب توں زادا تنگ ہندے نے۔

اوہ کِنّے سوہنے پل ہندے نے جد ہانی ہانی سنگ ہُندے نے۔





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